

We Want to Be a Will County Earth Flag School!

(Schools are encouraged to reapply yearly)



Complete 4 Earth Tasks:

- 1. Recycle Paper and one additional material (ink cartridges, cans, bottles, plastic bags, etc.)
- 2. Use Both Sides of photocopies or loose leaf paper; institute a double-sided policy.
- 3. Invite Will County to your school for a presentation to one grade level or environmental group.
 - a. Students and faculty become environmental ambassadors to the remainder of the school.
 - b. Follow-up report submitted to Will County related to information presented.
- 4. Perform Two Activities of Your Choice involving one grade level or school club by May 1, 2015.
 - Host a collection event to save landfill space and give items a new purpose (shoes, clothing, books, etc.);
 - Start an environmental club (meet at least monthly to discuss environmental topics);
 - Start composting organic food scraps at school (using compost bin or worm farm);
 - Perform at least 2 waste-free lunch days during the school year;
 - Host a recycled art fair to showcase student projects;
 - Join the TREX Plastic Bag Recycling Challenge (application on willcountygreen.com site)
 - Become a Lights4Learning school;
 - Entire school uses natural lighting one hour a month, eliminating overhead lights (Earth Hour);
 - Join Will County's Better Buildings Challenge in partnership with the Department of Energy;

 Other _ 					
District#	School Name				
School Address		City		Zip	
Contact Person		Phone Number _			
Contact E-Mail		Grade level for \	Vill Co. presentat	ion	
Preferred date for	presentation:				
Choice #1	Choice #2		Choice #3		-
Approximate numb	er of students involved in pres	sentation/presentatio	ons?	(maximum 40,	per presentation)
Approximate numb	er of adults involved in preser	ntation/presentations	;?		
	minimum of 30 minutes and a maximen classes for set-up/ moving. Small				•

presentations in a school to groups with fewer than 40 students. In some buildings, this can mean that the presentations will be spread over two days.

During the 2014-2015 school year, the presentations will focus on energy conservation and alternate forms of energy, in addition to recycling.

Principal's Signature _____

Please **fax** the form to: 815-722-3410, ATTN: Wyn Hyzer (any questions? WHyzer@willcountygreen.com) **OR** Mail to: Wyn Hyzer, Will County Land Use, Resource Recovery and Energy Division, 58 E. Clinton St., Suite 500, Joliet, IL 60432

